

Jewish Times

By Isiah, Isikiel

I. Judaism and the Organic Text of Hebrew Scriptures around Gadamer and Sirohi

In fact the special edition argues that there is a traffic jam in Jewish lives which is like a political point we make on economics and speculative financial trade. It is just a joke depicting our lives. And the event of a short story is then also about Jewish lives, which will have a spiritual truth process in it called feeling happy tonight about Judaism and getting a plan in fact to win which is already the case in Ortega y Gasset which Sirohi gives us with open dialectics which has then won what is called God's revenge which is just violence against Jewish people.

We mean though that the Jewish times is just this organic spiritual process of relating in school manners and Jewish talking even if it is Arabic comparisons of a Jewish Arabic Prophet Sirohi. He is just lyrical on the whole Buddhist finding he will now attend to - it is Rabbi who argues then - Jewish lives are always tragic - it reflects then in Sirohi, that we were tragic or some French people and philosophers were tragic at times, and is a play called Look Back in Anger which he is wanting to develop in our reflection on life - there it says it is very tragic circumstances in business and politics, and in fact his investments are not the best and is a Jewish tale when he says women are going through health problems and I am suffering though he jokes in his Jewish ways I have found the answer - scriptures in fact which can tell everything.

II. Syntactical developments from The Hindu - 1971 - Hari Sen and Mukul Mangalik

We mean in fact the scriptural syntax sometimes or often matches the Jewish people's lives and in the future where we can be Sirohi - it says this whole period is violent and oppressive and freed by Sirohi, after which there is Arab socialism in fact, which in E.H. Carr is a complex process actually - but in Jewish scripture is about him freeing only Israel they mean. And so in fact the process of healthcare is then a concern for them which he solves, which then has crises in him from time to time in his life which he solves by fun processes of jokes - one Jewish joke is called hide and seek he will play - the dinner he can be looks and points out and buzzes up the victory - he can then be in fact a chaser which then develops a plot and wins against the dinner. This then is simple Torah in the sense of spiritual life coming back to life which is then just that situation, or daily life - it can get worse for the Zionists but we feel he will spiritually unite them.

III. E.H. Carr today by Isia and Isikiel

In fact the objective crisis was a Jewish life crisis, which had in it a doctoring crisis for Sirohi, young Prophet - which then is resolved by joking and festivity and Buddhism even nailing it, and this is also in fact without medicine - like a Jewish joke - we will solve it by abstraction then - when the whole thing about Cuba is being talked about - that's it then a one physician called Sanjay who thinks we should be reflecting more on healthcare which Sirohi thinks though is answered then in abstraction - which means a doctoral abstraction he develops as perfect called Jewish physician style - he is a master of the art.